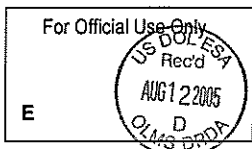


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>5467</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>JERRY</u> <u>D</u> <u>Gumphrey</u> P.O. Box, Bldg., Room No., if any _____ Street <u>851 PIERCE BUTLER ROUTE</u> City <u>ST PAUL MN</u> State <u>MN</u> ZIP Code + 4 <u>55104-1634</u>	4. Name, file number, and address of labor organization. Name <u>IronWorkers Local 512</u> Labor Organization File Number <u>022-158</u> P.O. Box, Building and Room Number, if any _____ Street <u>851 PIERCE BUTLER ROUTE</u> City <u>ST PAUL</u> State <u>MN</u> ZIP Code + 4 <u>55104-1634</u>
5. Position in labor organization. <u>Business Representative</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Jerry D Gumphrey On 7/6/05 651 489-1488
Date Telephone Number

Name of Person Filing <u>Jerry D. Gumpheary</u>	File Number <u>U-</u>
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Twin City Ironworkers App & Training Fund</u></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <u>3001 Metro Drive Suite 500</u></p> <p>City <u>Bloomington</u></p> <p>State <u>MN</u> ZIP Code + 4 <u>55425</u></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p>	<p>11.a. Nature of such dealing.</p> <div style="border: 1px solid black; padding: 5px; min-height: 80px;"> <u>Provides Apprentice Training and Journeyman upgrading services</u> </div> <p>11.b. Approximate dollar value of such dealing. <u>\$ 300,000</u></p> <p>12.a. Nature of interest held or income received.</p> <div style="border: 1px solid black; padding: 5px; min-height: 80px;"> <u>Box lunches provided in connection with the attendance at local or Regional Joint Apprenticeship Committee Trustee meetings held on 1/28/04, 4/17/04 8/12/04 9/29/04 10/6/04</u> </div> <p>12.b. Amount. <u>\$ 50</u></p>

Name of Person Filing <u>Jerry D Gumpfrey</u>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Twin City Ironworkers App & Training Fund</u></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <u>3001 Metro Drive Suite 500</u></p> <p>City <u>Bloomington</u></p> <p>State <u>MN</u> ZIP Code + 4 <u>55425</u></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <input type="text"/></p> <p>Trade Name, if any: <input type="text"/></p> <p>P.O. Box, Bldg., Room No., if any <input type="text"/></p> <p>Street <input type="text"/></p> <p>City <input type="text"/></p> <p>State <input type="text"/> ZIP Code + 4 <input type="text"/></p>	<p>11.a. Nature of such dealing.</p> <div style="border: 1px solid black; padding: 5px; min-height: 80px;"> <u>Provides Apprentice Training and Journeyman upgrading Services</u> </div> <p>11.b. Approximate dollar value of such dealing. <u>\$ 300,000</u></p> <p>12.a. Nature of interest held or income received.</p> <div style="border: 1px solid black; padding: 5px; min-height: 80px;"> <u>Reception and Dinners provide in Connection with Attendance at Apprentice graduation Ceremonies on 4/30/04 and 10/21/04 in St Paul MN</u> </div> <p>12.b. Amount. <u>\$ 104</u></p>

Name of Person Filing

JERRY D GUMPHREY

File Number U-

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8. Name and address of Business (including trade name, if any).

Name Twin City Ironworkers Fringed Benefit Funds

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 3001 Metro Drive Suite 500City BloomingtonState MNZIP Code + 4 55425

9. Business deals with:

☒ a. Labor Organization☐ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

11.a. Nature of such dealing.

Acts as a ERISA trust funds
for Participants

11.b. Approximate dollar value of such dealing.

Unknown

12.a. Nature of interest held or income received.

Box lunches provided in
connection with Attendance at
Twin City Ironworkers Fringed Benefit
Funds trustee meetings 2/10/04
5/12/04 7/20/04 8/25/04 11/20/04

12.b. Amount.

\$50

Name of Person Filing <u>Jerry O Gumphrey</u>	File Number U-
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8. Name and address of Business (including trade name, if any).

Name Turn City Iron Workers Fringe Benefit Funds

Trade Name, if any:

P.O. Box, Bldg., Room No., if any Suite 500

Street 3001 Metro Drive

City Bloomington

State MN ZIP Code + 4 55425

9. Business deals with:

☒ a. Labor Organization

☐ b. Trust

☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

Acts as a Erisa trust funds for participants

11.b. Approximate dollar value of such dealing.

Unknown

12.a. Nature of interest held or income received.

Reimbursement of Expense in Connection with Fund trustee Educational Seminar
Hotel \$ 393.39 meals 292.88
Car Rental \$ 253.70
Airfare \$ 355.80 Nov 15th thru Nov 17th 2004

12.b. Amount.

\$1,295.77